

# ORCA SUMMER SWIM TEAM 2011

## INFORMATION

<u>PRE-REGISTRATION:</u>	Civic Center Front Desk May 2, 2011
<u>REGISTRATION:</u>	Municipal Swimming Pool June 6, 2011 at 11:00a.m.
<u>WHO:</u>	ORCA Summer Swim Team
<u>WHAT:</u>	Oak Ridge City Aquatic Summer League Swim Team
<u>WHEN:</u>	Practice is at the Outdoor Pool Monday thru Friday 11:30a.m. to 1p.m. AND/OR Monday & Wednesday evenings 6:30p.m. to 8p.m. starting June 6 <sup>th</sup> and ends July 21 <sup>st</sup> . See the attached meet schedule for 2011.
<u>WHERE:</u>	Municipal Swimming Pool 25-meter Course
<u>FEES:</u>	\$120.00/swimmer-This fee includes dual meets and practices and must be paid before your child may participate.
<u>NONRESIDENT FEE:</u>	\$10 per swimmer if applicable.
<u>PURPOSE:</u>	The purpose of ORCA is to provide an opportunity for fun, low-pressure competition to area swimmers - novice to veterans.
<u>CONTACT:</u>	Recreation Department - 425-3450

*ORCA is sponsored by:  
City of Oak Ridge Recreation and Parks Department*

**ORCA SUMMER SWIM TEAM MEETS  
SUMMER 2011**

NAME: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_

Date	Event/Place	Day/Time	Will Attend	Parent Volunteer
June 14	ORCA vs. National Fitness Center <b>Warm-ups @ 6:00pm</b>	Tues - Home 6:30pm		
June 21	ORCS vs. Emerald Youth Foundation/Clinton <b>Warm-Ups @ 6:00pm</b>	Tues - Home 6:30pm		
July 12	ORCA vs. Gatlinburg <b>Warm-Ups at 6:30pm</b>	Tues - Away 7:00pm		
July 22 - 24	<b>GKAISA**</b> City Championships at UT <b>Warm-Ups - TBA</b> UT Student Aquatic Center	Fri - 11 & Up		
		Sat - 10 & Under		
		Sun - Finals All Ages		
<b>** Must swim in TWO dual meets to be eligible.</b>				

**ADDITIONAL INFORMATION**

1. We ask for parents to work in at least 2 dual meets. Please check the meets that you can work.
2. In order for a swimmer to be eligible to swim in the GKAISA Championship, he/she must participate in at least 2 dual meets.
3. Home meets will be held at the Civic Center Pool. Directions to away meets will be provided.
4. **Entry fees for GKAISA Championships must be paid by swimmer.**

QUESTIONS? - Call Jane Gibson at 425-3450

\_\_\_\_\_  
Parent/Guardian's Name

\_\_\_\_\_  
Daytime Phone #

\_\_\_\_\_  
Email Address

**\*\*PARENT'S COPY\*\***

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**\*\*COACH'S COPY\*\***